



DEPARTMENT OF THE ARMY
OFFICE OF THE DEPUTY CHIEF OF STAFF, G-3/5/7
400 ARMY PENTAGON
WASHINGTON, DC 20310-0400

REPLY TO
ATTENTION OF

DEC 30 2008

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MEMORANDUM FOR SEE DISTRIBUTION

SUBJECT: Letter of Instruction: 2009 SRP Workshop 6-10 Jul 09

1. The Third Annual Sustainable Range Program (SRP) Workshop will be held 6-10 July 2009, at the Indianapolis Convention Center, Indianapolis, Indiana.
2. This workshop is the capstone training event for the SRP, providing essential training for the Range Modernization, Range Operations, and Integrated Training Area Management Programs. I strongly encourage SRP professionals to attend and participate in this forum.
3. We are pleased to support the Army Master Gunner's Symposium, the Army Range Safety, National Environmental Policy Act (NEPA), and Army Conservation forums which will be held in conjunction with the SRP Workshop. These breakout forums provide additional training and information exchange opportunities. The NEPA and Conservation forums will issue separate LOI's.
4. The SRP Workshop and breakout sessions, call for papers, and the annual SRP Awards nomination instructions are enclosed, and are posted on the SRP website, <https://www.srp.army.mil>. The call for papers suspense is 27 February 2009.
5. We are soliciting nominations for the annual SRP Awards which will be presented at the opening ceremony at the workshop. The nomination instructions and submittal process are posted on the Workshop page of the SRP Web, and the suspense is 1 April 2009.
6. The SRP Workshop registration costs for official attendees have already been paid as part of the workshop contract; therefore, there is no registration fee for these attendees. Official attendees are active duty military personnel, DoD Civilians, and other personnel whose attendance is directed and paid for by a DoD/Army contract. All others are subject to a registration fee.
7. Transportation from the Indianapolis Airport to the Convention Center is readily available for a nominal fee. All Workshop hotels are located within walking distance to the Convention Center, as are numerous restaurants. Rental cars will not be necessary as part of your travel budgeting. Registration, lodging, and other workshop information and direction will be posted on the SRP website in January 2009.

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8. The point of contact is Paul Dubois, COMM 757-878-3659,
paul.c.dubois@us.army.mil.

Encl

1. SRP Call for Papers
2. GIS Day Call for Papers
3. LRAM Day Call for Papers
4. RTLA Day Call for Papers
5. NEPA Call for Papers
6. Conservation Call for Papers



RICHARD C. LONGO
Brigadier General, GS
Director of Training

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